

The Prayer continues . . .

Yes, blessed is he who was born among us incognito, who grew up without privilege or status, who walked the way to heaven through the back streets of this world, who told the deepest truths in ordinary language, who touched and healed, blessed and disturbed without fear or favor, who showed inclusive love in all its unconditional glory; who for all this, and for all of us, rose again; who is present with us here and now.

Let that same Spirit stir our souls so that as we share this sacrament, we may recognize our Lord and receive him that he may be in us, and we in him, forever.

THE BREAD IS BROKEN, THE WINE IS POURED

Among friends, gathered round a table, Jesus took break, broke and blessed it, and said 'Take this and eat it. It is my body given for you. Do this in remembrance of me.'

Later he took a cup of wine and said, 'In this cup is the new relationship with God made possible because of my death. Take this, all of you, to remember me.'

All you who hunger and thirst for a better life, for a deeper faith, for a better world, here is the bread of life: feed on it with gratitude; here is the cup of salvation, drink from it, and believe.



THE BREAD AND CUP ARE SHARED

The Prayer after Communion

***WE AFFIRM OUR FAITH** (all read the bold)

This is the good news which we have received, on which we stand, and by which we are saved, if we hold it fast:

Christ died for our sins according to the scriptures.

He was buried and then raised on the third day.

He appeared first to the women, then to Peter, and to the Twelve, and then to many faithful witnesses.

We believe that Jesus is the Christ, the Son of the living God.

Jesus Christ is the first and the last, the beginning and the end; he is our Lord and our God.

***HYMN 475 "Come, Thou Fount of Every Blessing"**

***Benediction**

Wycliffe Presbyterian Church

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Phone: 757-496-2620

Office Hours: Monday - Friday 9:00 am - 5:00 pm

WELCOME - To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and seek fellowship - welcome in the name of the Lord Jesus Christ.



Wycliffe

Presbyterian Church

June 3, 2018

Second Sunday after Pentecost

Rev. Garrett Bugg, pastor

Preparation for Worship: "Samuel said, 'Speak, Lord, for your servant is listening,' and the Lord said, "I'm about to do something that will make the ears of anyone who hears of it tingle!" (1 Samuel 3:10b-11)

Welcome & Announcements
(please sign & pass the red Friendship pad)

A PRAYER TO PREPARE FOR WORSHIP

WONDERFULLY MADE! (Psalm 139)

O Lord, you have searched me and known me.

You know when I sit and when I rise; you know my thoughts from far away.

You search out my path and are acquainted with all my ways.

Even before a word is on my tongue, O Lord, you know it completely.

You hem me in, behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high I cannot attain it.

**For it was you who formed my inward parts
and knit me together in my mother's womb.**

~ FAMILY SING ~

"He's Got the Whole World in His Hands"

I praise you, for I am fearfully and wonderfully made.

Wonderful are all your works - I know that very well.

Your eyes beheld my unformed substance

and in your book were written all the days

that were formed for me,

even before any of them existed.

***HYMN 19 "God of Great and God of Small"**

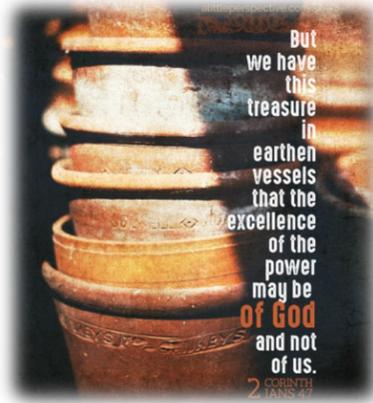
***Share the Peace of Christ**
Children's time with the Pastor

Hear these words from Paul's second letter to the Corinthians (4:5-9, The Message)

“Our Message is not about ourselves; we’re proclaiming Jesus Christ, the Master. All we are is messengers, errand-runners from Jesus for you. It started when God said, “Let there be light!” and our lives filled up with light as we saw and understood God in the face of Christ, all bright and beautiful.

If you only look at us, you might very well miss the brightness. We carry this precious Message around in the clay pots of our ordinary lives. That prevents anyone from confusing God’s incomparable power with us. Although, as it is, there’s not much chance of that. You know for yourselves that we’re not much to look at.

We may be surrounded and battered by troubles, but we’re not demoralized. We may feel crushed some days, but we’re not confused. We may feel struck down, but we’re not abandoned. We may not be sure what to do, but we know that God knows what to do, for we carry Jesus within us.



Refrain

All D Em

And he will raise you up on ea - gles' wings, bear you on the
breath of dawn, make you to shine like the sun,
and hold you in the palm of his hand.

A TIME OF CONFESSION (all read the bold)

Loving God, I am your child. Take me up in your loving hands and wash me clean of all that I have been, so that I may be made new.

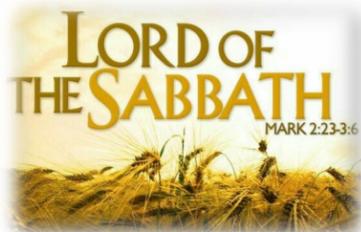
**In your love, I shed my illusions;
I surrender my desires,
I offer you my broken heart.
Forgive me. Heal me.**

Draw me close to you where I can truly become myself. Create in me a clean heart, a newborn spirit.

**I surrender my life to you, so that I may have your life alone in me,
and rise anew to bear the fruit of your love.**

THE ASSURANCE OF GOD'S GRACE & PARDON . . . and all say: Thanks be to God. (repeat the refrain)

THE PASTOR'S PRAYER followed by **THE LORD'S PRAYER** (p. 35, hymnal)



Scripture ~ Mark 2:23-3:6

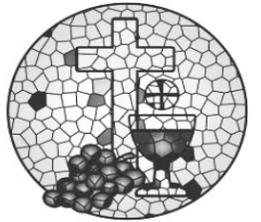
The Word of God is Opened to Us

Rev. Garrett Bugg

THE SACRAMENT OF HOLY COMMUNION

Gathered round a table is where Jesus so often met people.

Gathered round the table of Matthew,
the table of Zacchaeus, the table of Simon,
the table of Peter,
the table of Lazarus, and Martha and Mary,
the tables of Joanna and Susannah.



Gathered round a table where he could see people face to face,
listen to their stories, share their laughter.

**And here, we are gathered round a table
because this is where Jesus has promised to be,
for those who want to meet him.**

So accept his invitation and feel welcome at this table.
Come, you who hunger and thirst for a deeper faith,
for a better life, for a fairer world.

**Jesus Christ
offers us a foretaste of eternal life,
and invites us to be his guests.**

The offering is received

“Now the Silence”

Jaroslav Vajda (Wycliffe Ringers)

Now the silence, now the peace, now the empty hands uplifted. Now the kneeling, now the plea, now the Father's arms in welcome. Now the hearing, now the power, now the vessel brimmed for pouring. Now the body, now the blood, now the joyful celebration. Now the wedding, now the songs, now the heart forgiven leaping. Now the Spirit's visitation, now the Son's epiphany, now the Father's blessing, now - now - now.

THE EUCHARISTIC PRAYER



The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Pastor: It is right to praise you, for you are the One from whom we came and the One to whom we will return. You hold all life in your hand. You watch us waking or sleeping, you keep every tear that we shed, you hear every prayer we make, you know both our best and our worst, and you will not let us go.

So with rain, wind and sunshine, with all that moves in time with its Maker, we praise you. With angels and archangels, with the saints from long ago, with our loved ones who are gathered at your heavenly table, we praise you.

With the church throughout the world, with all who love Jesus and honor his name, we praise you, singing the hymn of your everlasting glory:

All sing: Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!